

# KILOWATT

The newsletter  
for members of  
Clay Electric  
Cooperative, Inc.

JANUARY 2010



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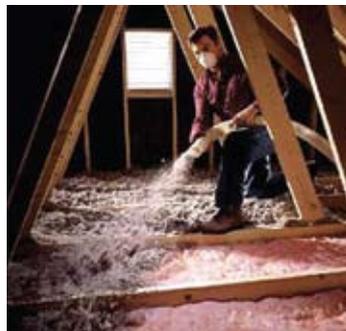
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## ***Department of Energy's Weatherization Assistance Program is expanding***

**T**he U. S. Department of Energy's Weatherization Assistance Program is expanding, with a goal of weatherizing one million low-income homes per year.

To learn more about the Weatherization Assistance Program in North Florida, please see the story on page 5. A list of agencies to contact (and phone numbers) is provided.



**Clay Electric Cooperative, Inc.**

A Touchstone Energy® Cooperative 

# NEWS *IN BRIEF...*

## SEN. LEMIEUX CONTACT INFORMATION...

Several co-op members have requested contact information for Senator George Lemieux. Gov. Charlie Crist appointed Lemieux to replace Mel Martinez. Martinez was one of Florida's two senators before resigning last fall. Here is Sen. Lemieux's address and phone numbers: Senator George Lemieux, United States Senate, 356 Russell Senate Office Building, Washington, DC 20510; Main: (202) 224-3041, Toll free: (866) 630-7106; Fax: (202) 228-5171, TTY: (407) 254-5548. Clay Electric will publish its annual Legislative Directory in the March 2010 *Kilowatt*. The directory provides contact information for state and federal lawmakers who represent constituents in the co-op's 14-county service area.



Sen. Lemieux

**NUMBER OF SCHOLARSHIPS INCREASED...** The number of scholarships Clay Electric will offer this year has been increased to 24, from 18. The scholarship program is limited to any public, private or home schooled high school senior whose home (primary residence) is served by Clay Electric and who will be graduating from high school at the end of the current school year (2009-2010). The senior must be planning to attend an accredited college this fall. The one-time scholarship amount is \$1,000. An application is available on Clay Electric's web site ([clayelectric.com](http://clayelectric.com)), at each of the co-op's six district offices and at area high schools. The deadline to submit an application is April 1, 2010. Scholastic records, activities, employment, community service and recommendations are the primary considerations.

**CO-OP OFFERS EMAIL BILLING PROGRAM...** With Clay eBill, co-op members can receive electric bill statements via email instead of getting a paper bill statement in the mail. The monthly email includes the bill statement as a PDF attachment and links to important information from the co-op. Clay eBill participants can pay the bill online by clicking the "pay my bill" link in the email, or utilize any of the co-op's other payment options.

**EMPLOYEES RETIRE...** Linda Grabowski, a computer support specialist in the Information & Communication Technology Department, retired on Dec. 14 with 27 years of service. "Linda was an asset to the co-op and she was very involved in the Relay for Life program and Holiday Helpers. She did these things with a caring and generous heart. We wish her well in retirement," said General Manager/CEO Ricky Davis. John West, a building maintenance technician in the Operations Department, retired on Dec. 22 with 21 years of service. "We appreciate the work John did around the co-op, because some of those assignments were jobs most of us wouldn't want to do," said Ricky Davis. "We wish John the best in retirement."



Grabowski



West

# KILOWATT

JANUARY 2010

VOLUME 41 NUMBER 1

KILOWATT is published six times a year (in January, March, May, July, September & November) by Clay Electric Cooperative, Inc., Highway 100 West, Keystone Heights, Florida, as an informational and educational service to its members-owners. SUBSCRIPTION RATE: \$1 a year, to Clay Electric members. Periodicals class postage paid at Keystone Heights, Fla. and at additional mailing offices. USPS 783-900; ISSN 1087-4747.

## BOARD OF TRUSTEES

Meets January 21 in Keystone Heights at 12:30 p.m.

Floyd Gnann-President  
Middleburg-District 6  
Kelley Smith-Vice President  
Palatka-District 2  
Laura Dean-Secretary  
Keystone Heights-District 1  
John Henry Whitehead-Treasurer  
Lake Butler-District 7  
Susan Reeves-Trustee  
Hawthorne-District 3  
District 4 Trustee - Vacant  
Robert Mullins - Trustee  
Starke-District 5  
Cedrick Smith-Trustee  
Micanopy-District 8  
Angus Hastings-Trustee  
Fort McCoy-District 9

Ricky Davis-General Manager & CEO  
Henry Barrow-Director  
Member & Public Relations  
Herman Dyal-Director  
Engineering  
Chip Gray-Director  
Human Resources  
Mark Maxwell-Director  
Finance & Administrative Services  
Bruce McHollan-Director  
Information & Communication Technology  
Howard Mott-Director  
Operations  
Cheryl Rogers - Director  
Internal Audit  
Bill Thompson-Director  
District Operations

## DISTRICT MANAGERS

Derick Thomas - Gainesville & Lake City  
Tommy Tomlinson-Keystone Heights  
Andy Chaff-Orange Park  
Jim Beeler-Palatka & Salt Springs

## COMMUNICATIONS DIVISION

L. E. Horne - Manager of Communications

Wayne T. Mattox - Editor  
[WMattox@clayelectric.com](mailto:WMattox@clayelectric.com)

## PUBLISHING, EDITORIAL AND ADVERTISING OFFICES

CLAY ELECTRIC COOPERATIVE, INC.  
P.O. Box 308, Keystone Heights, Florida  
32656 Telephone (352) 473-8000  
POSTMASTER: In using Form 3579, please give key letter and mail to KILLOWATT, P.O. Box 308, Keystone Heights, FL 32656.

# The General Manager's Report

**Ricky Davis**



## Board of Trustees has experience, provides leadership and support

It's the time of year when your co-op's bylaws require that three trustee district meetings be held for the purpose of selecting one or two members within each district to be candidates for trustee. After the members are selected at the district meetings, their names are placed on the ballot at the Annual Meeting (in March) to be voted upon by all members who attend and register to vote. Please see the Notice of District Meetings which appears on page 6.

You'll note on the District Meetings notice that there will be four meetings this time - Besides the regularly scheduled district meetings for Districts 1, 8 and 9, there will be a district meeting for District 4. The Board of Trustees decided to hold an election to fill the district seat left vacant by the death last fall of Tommy Malphurs.

The co-op member who represents District 1 is Laura Dean of Keystone Heights. District 8 is represented by Cedrick Smith of Wacahoota and Angus Hastings of Fort McCoy represents members in District 9. Their combined service time on the board is 77 years. Mr. Hastings is the longest serving trustee, with 45 years on the board. This experience, in combination with the vast experience and direction of other members of the board, has helped guide the co-op so that it has consistently provided members with excellent service, competitive rates and reliable

power for many years.

There are nine members of the Board of Trustees. They serve three-year terms and their terms are staggered so that three positions are up for election each year. Other members of the board include Kelley Smith of Palatka (District 2), Susan Reeves of Hawthorne (District 3), Robert "Doc" Mullins of Starke (District 5), Floyd Gnann of Middleburg (District 6), and John Henry Whitehead of Lake Butler (District 7).

Current board officers are: Floyd Gnann (president); Kelley Smith (vice president); Laura Dean (secretary); and John Henry Whitehead (treasurer).

We have been very fortunate that we've had a board that has been consistently dedicated to the co-op and has provided excellent leadership. Their support of management and employees has been extraordinary and this support has contributed to the success of Clay Electric.

The duties of the board of trustees include meeting monthly at the central office in Keystone Heights. They review a variety of issues which have an impact on the co-op, including financial and operational reports. The board establishes overall policies and it also declares Capital Credit refunds. Last year, the board declared a \$6.25 million refund for members who purchased electricity between 1985 and 2007.

Your co-op is rate competi-

tive, offers numerous member

services and has an employee workforce that is as good as any co-op group in the country. Clay's employees are dedicated to their jobs and support their respective communities. The strength of the Board of Trustees has played a major role in the success of Clay Electric Co-op.

### **Check membership name before attending meeting**

As printed in the Notice of District Meetings on page 6, members who reside within Trustee Districts 1, 4, 8 & 9 are eligible to register and vote at their respective trustee district meetings. If you plan to attend one of these meetings and vote, you'll want to make sure your Clay Electric membership includes your name.

To avoid problems during registration, it's important that your name is included in the membership name on your account as printed on your electric bill. If you have a concern about your registration or voting eligibility, check the membership name on your electric bill. If it needs changing, drop by your nearest district office and complete an Affidavit to Change Name on Account(s). Both persons involved in the name change will have to sign the form. Voting accounts other than residential require the person requesting to register and vote the account be authorized to do so.

# Clay's wholesale power provider cancels Unit 3

By Wayne Mattox

**S**eminole Electric Cooperative, which supplies wholesale power to Clay Electric and nine other electric co-ops around Florida, has cancelled its Unit 3 generation project. Unit 3 was a 750-megawatt coal fired unit planned for the Seminole Generating Station, north of Palatka in Putnam County. Seminole operates two 650-megawatt units at the site, which have been in service since 1984.

"This was a business decision, due to the uncertain regulatory and legal environment related to the construction of new coal-fired generating units," said Jeff Fela, Seminole's senior public affairs spokesman.

Seminole's decision to cancel the project brings to an end a four-year state regulatory process that it had gone through in order to build Unit 3. This process became even longer and more expensive when Seminole was forced to file a lawsuit against a state agency that refused to issue necessary air permits after the utility had met all requirements for issuance. Another legal hurdle appeared when issuance of an air permit was appealed by the Sierra Club and the Southern Alliance for Clean Energy.

This litigation, plus the earlier delays in securing regulatory approvals, had pushed back the scheduled start of the project to 2016, three years later than first planned.

One of the chief reasons Seminole was planning to build additional generation was the need to meet growing demand

for electricity in the years ahead. Seminole expects to need about 1,600 megawatts of new capacity by 2016, mostly to replace expiring power purchase agreements with investor-owned utilities and independent power producers.

Fela said the cancellation of the \$1.2 billion Unit 3 project doesn't change Seminole's view that coal must and will continue to be an important part of Seminole's energy portfolio. "Coal is affordable, domestically available, and remains one of the most reliable sources of energy," he added.

The cancellation of the project is the latest in a string of



Seminole's Putnam generation facilities. coal-fired generation projects stopped in the state since Gov. Charlie Crist came out in opposition to coal-fueled generation in 2007 as part of his advocacy for energy policies to fight global warming.

Seminole generates 59 percent of its electricity with coal. Natural gas is used for 35 percent of its generation, with renewable energy sources providing 4 percent. Nuclear energy and oil each provide 1 percent of the generation mix.

Seminole is currently completing numerous environmentally beneficial upgrades to both Units 1 and 2 in Putnam County,

at a cost of about \$300 million. The Putnam plant consistently meets all state and federal environmental regulations.

The Unit 3 project would have created 1,500 construction jobs and about 50 full time jobs at the plant, Fela added.

## Credit card payment option now available

**C**lay Electric has added another convenient payment option for its members. The co-op has partnered with Western Union SpeedPay, an independent service provider, to accept credit and debit card transactions online and over the phone. There are four convenient ways to pay your electric bill using your major credit card or debit card.

1. Visit the Western Union SpeedPay web site: <https://paynow7.speedpay.com/clayelectric/index.asp>.

2. Call Western Union SpeedPay at 1-888-822-0545.

3. Visit Clay Electric's web site ([www.clayelectric.com](http://www.clayelectric.com)) and log in to the Account Information System through "My Account Logon" on the home page.

4. Call Clay Electric directly and use our Automated Voice Response System (the phone number can be found on your electric bill).

A processing fee of \$3.65 will be charged by Western Union SpeedPay. Clay Electric does not receive any portion of this fee. For questions regarding credit card payments, please call your local district office.

# Weatherization Assistance available from Department of Energy

Most people would like to save energy dollars by making their home more efficient, but not everyone can afford the improvements. As a result of the federal stimulus package, the U. S. Department of Energy's (DOE) Weatherization Assistance Program is expanding with a goal of weatherizing one million low-income homes per year.



Weatherization is the process by which homes are made more energy efficient. This result is accomplished through a series of relatively easy energy conservation measures and repairs. Homes that have been weatherized will require less energy to heat and cool, resulting in lower utility bills and a higher standard of living for individuals. The DOE estimates the average home could save \$358 a year in energy

costs through weatherization.

Households with incomes at or below 200 percent of the national poverty level are eligible for the Weatherization Assistance Program. For a family of four, that's an income limit of \$44,100. Each home has different needs; the stimulus bill allows an average of \$6,500 to be spent on each home. Program participants receive a professional energy con-

sultation with an analysis of energy bills, a blower-door test to locate air leaks and advice on how to be more efficient. Workers then arrive to make energy upgrades like insulating walls and roofs, sealing air leaks, and installing more efficient heating and cooling systems.

For details, or to apply for the weatherization program, contact the following agencies:

## Contact information for Weatherization Program

To inquire about participating in the Department of Energy's Weatherization Assistance Program, locate the listing for the county you live in and contact the local provider at the telephone number listed.

Applications are only available by contacting the local providers listed. Applications are not available on the internet.

- 1) **Alachua County** - Central Florida Community Action Agency, Inc.: (352) 373-7667
- 2) **Baker County** - Northeast Florida Community Action Agency, Inc.: (904) 259-4481
- 3) **Bradford County** - Suwannee River Economic Council, Inc.: (386) 362-4115
- 4) **Clay County** - Housing Partnership of Northeast Florida; (904) 398-4424, ext. 210 or

dlewis@hpnef.com.

- 5) **Columbia County** - Suwannee River Economic Council, Inc.: (386) 362-4115
- 6) **Putnam County** - Northeast Florida Community Action Agency, Inc.: (386) 385-3954, extension 10
- 7) **Marion County** - Central Florida Community Action Agency, Inc.: (352) 732-3008
- 8) **Gilchrist County** - Suwannee River Economic Council, Inc.: (386) 362-4115
- 9) **Lake County** - Lake Community Action Agency, Inc.: (352) 357-5550
- 10) **Levy County** - Central Florida Community Action Agency, Inc.: Chiefland: (352) 493-1732; Williston: (352) 528-1249

- 11) **Suwannee County** - Suwannee River Economic Council, Inc.: (386) 362-4115
- 12) **Union County** - Suwannee River Economic Council, Inc.: (386) 362-4115
- 13) **Volusia County** - Volusia County Community Assistance Division; Deland: (386) 736-5956, extension 2976; Daytona Beach: (386) 254-4675, extension 4722
- 14) **Flagler County** - Northeast Florida Community Action Agency: (386) 313-2506

You can also contact the Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100; (850) 488-8466; Toll-Free 1-877-352-3222; TDD 1-800-226-4329.

## SCRIPTURE

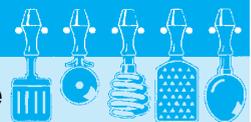
Take hold of My instructions; don't let them go. Guard them for they are the key to life.

Proverbs 4:13

## RECIPE CORNER



### Spinach souffle quiche



- 1 9-inch unbaked pie shell
- 1 pkg thawed Stouffer's Spinach souffle
- 2 large eggs
- 3 Tbsp milk
- 1/2 cup sliced, drained mushrooms
- 1 cup (2-3 links) mild or hot Italian sausage, cooked and crumbled.

Mix all ingredients together. Pour into 9-inch unbaked pie shell. Bake at 400 degrees for 25 to 30 minutes or until knife inserted near center comes out clean. Serves 4-6.

Our thanks to Connie Howe of Astor for providing this recipe.

# Notice of District Meetings

**NOTICE IS HEREBY GIVEN** that four Trustee District Meetings of the Members of Clay Electric Cooperative, Inc. will be held in the following respective districts:

**DISTRICT NO. 1** Laura Dean - Trustee - February 2, 2010, at the Keystone Heights Lion's Club, 915 Orchid Avenue, Keystone Heights, Florida. Registration begins at 6 p.m. Meeting begins at 7 p.m.

**DISTRICT NO. 4** - Vacant - January 25, 2010, at the Best Western Gateway Grand Hotel, 4200 NW 97th Blvd., Gainesville, Florida. Registration begins at 6 p.m. Meeting begins at 7 p.m.

**DISTRICT NO. 8** Cedrick Smith - Trustee - February 1, 2010, at the Wacahoota Methodist Church, SR 121, near Williston, Florida. Registration begins at 6 p.m. Meeting begins at 7 p.m.

**DISTRICT NO. 9** Angus Hastings - Trustee - January 26, 2010, at the Citra Community Center on Highway 318, 1/10th mile east of the intersection of Highway 301 and Highway 318 in Citra, Florida. Registration begins at 6 p.m. Meeting begins at 7 p.m.

Said District Meeting to be held for the purpose of (a) selecting one or two members who reside in such District as Candidates for Trustee to represent the members of such District, and (b) to transact such further business as may properly come before such meetings. The candidates who are selected shall be voted upon at the Annual Meeting of the members of Clay Electric Cooperative, Inc., which will be held in Keystone Heights, Florida, Thursday, March 25, 2010.

For a District Meeting to be legal at least fifteen members of the Cooperative within the respective district must be present. This is one of the few duties requested of you by your membership in the Cooperative. Many members should be present to insure selection of qualified candidates for the important position of Trustee. A door prize will be given to a member who has registered for the meeting.

Description of each Trustee District Boundary Line is as follows:

**District No. 1:** All of Clay County lying west of U.S. Highway No. 17, west of Gustafson Road and south of State Road No. 16; also, all of Putnam County lying east of State Road No. 315, north of State Road No. 20 and west of County Road No. 309C as extended through County Road No. 309D to the northern boundary of Putnam County.

**District No. 4:** All of Alachua County lying west of a line beginning at the intersection of State Road No. 121 with the southern boundary line of Alachua County and running generally northeasterly along said State Road No. 121 to its intersection with State Road No. 24, thence running generally northeasterly along said State Road No. 24 to its intersection with U.S. Highway No. 301 in Waldo, thence running northerly along said U.S. Highway No. 301 to its intersection with the northern boundary line of Alachua County and the end of said line. Also, all of Gilchrist County.

**District No. 8:** All of Levy County; also all of Lake County, and all of Marion County lying easterly and southerly of a line beginning at the intersection of the Marion/Putnam County line and the west bank of the St. Johns River and running westerly along said Marion/Putnam County line to its intersection with State Road No. 19; thence running south on State Road No. 19 to its intersection with State Road No. 314; thence running southwestly along said State Road No. 314 to its intersection with State Road No. 40; thence running westerly along said State Road No. 40 to its intersection with U.S. Highway No. 301 in Ocala; thence running southerly on U.S. Highway No. 301 to its intersection with the southern boundary of Marion County and the end of said line; and also all of Marion County west of U.S. Highway No. 301.

**District No. 9:** All of Flagler and Volusia Counties; and all of Putnam County lying south of the following described line: Begin at the intersection of U.S. Highway No. 17 and County Road No. 308 in Crescent City and run westerly on County Road No. 308 to the St. Johns River; thence northerly on the St. Johns River to its confluence with the Cross-Florida Barge Canal; thence run westerly on said canal to State Road No. 19; thence north on State Road No. 19 to County Road No. 310; thence west on County Road No. 310 to County Road No. 315; thence generally southerly and westerly on County Road No. 315 to the Marion County line; and, all of Marion County lying easterly and northerly of the following described line: Begin at the intersection of U.S. Highway No. 301 and the northern boundary of Marion County, thence run southerly along said U.S. Highway No. 301 to State Road No. 40 in Ocala; thence easterly along State Road No. 40 to State Road No. 314, thence northeasterly along State Road No. 314 to State Road No. 19; thence northerly along State Road No. 19 to the Marion/Putnam County boundary line and the end of said line.

If you are uncertain of which Trustee District you reside in, contact your nearest Clay Electric district office.

**CLAY ELECTRIC COOPERATIVE, INC.**

By: Floyd Gnann, President  
Attest: Laura Dean, Secretary

# The Trading Post

Submit your Trading Post ad by sending a post card to Clay Electric, PO Box 308, Keystone Heights, FL 32656. For more Trading Post ads, visit the Clay Electric web site at clayelectric.com

**CHAINLINK** driveway gates, two 5' high by 9' wide, \$80; spare tire for trailer, 20", \$25; corner garden tool rack, \$8. 386-659-2751 Sutton

**CURIO** cabinet, fruit wood, lighted, 16"X10"DX6'H, 2 doors w/ beveled glass front, 5 shelves, 3 adjustable; Bass Tracker PT185, 2004, for sale by original owner (upgraded to larger boat), length 18.5', 60hp Merc. Motorguide trolling motor, aerated livewell, aluminum, all welded construction, runs great, pwaters352@windstream.net Waters

**QUEENSIZE** bed frame w/ etched mirror & glass headboard, velveteen rails & 4 large workable drawers make the base, mj228@windstream.net Jou

**8000 WATT** generator, 13 hp OHV Honda GX indust. eng 2/120V 15A, 1/30A, \$1200 obo; 16' Vbow alum jon boat w/ 40hp oil inject, galv trailer, fish finder, trolling mtr; Weider Pro-weight system, body building, strength and cardio lat. pulley/ preacher curl, leg developer, \$75 obo. 386-649-9220 Doring

**2002 TOYOTA** Tacoma 4X4, ext cab, 89K miles, loaded w/ factory options, new tires, front brakes & battery, never been offroad, \$14,900 (Salt Spgs) 352-685-2029 Ledoux

**WATERFRONT**, 3.9 acre building site on N. fork of Black Creek (leads to St Johns Rv), 300' on creek, site high/dry, no flooding, partially cleared, quiet, possible owner financing. 904-655-9686 Pemberton

**FREESTYLE** power chair by Surise Medical, \$1700, barely used indoors only, wide seat for large person, batteries replaced summer '09. 386-684-9063 Vance

**2003 HARLEY** Davidson Road King Classic, 100th Annv edition, red w/ lots of chrome, incl front forks, stage 1 kit, screaming eagle, cruise control, factory lowering kit, less than 11K miles, adult owned, garage kept, rider & passenger backrest, many extras, exc cond (Starke), \$13,500. 904-813-6562 Whitehead

**ROPING** saddle, English saddle, stands, 8 pads, trunk of misc. tack, several thousand feet of white elec. tape w/ solar charger, \$1000 obo, all or none, 545-4215 or charliecaddell@att.net Caddell

**FOX 1** coffee & 2 end tables, dark wood, sturdy, in very good cond., 3/5125, 904-272-1167 Melson

**1987 CHEROKEE** jeep, red, 4 spd std trans, 4X4, 2 dr, 2.5 ltr, 4 cyl; '92 dk green Cherokee, 4 dr, 4 ltr, stdn 60, steering column missing, both for \$850, both need repairs, (Hog Valley near Salt Spgs) 407-963-2014 Sullivan

**SADDLE** fancy 17" Western saddle, leather, like new, \$300. 386-325-9451

Doyle

**1964 CHEVY** C-30 Flat-bed (9x9) dually with 68K miles w/ 1985 454 and 400 trans, has approx 82k miles, some rust, \$3500. (Citra) 352-595-1998 White

**QUALITY MEN'S** clothing in new/nearly new condition, 8 pairs pants waist 44 (in-seam 32); leather belts waist 42 and 44; short sleeve polos, long sleeve shirts, sweaters (some open front) size large; navy blue blazer 46R; two suits, new white terry bathrobe, gray winter jacket, London Fog raincoat, new all weather coat 46 long, 904-269-5668 Foss

**SMITH CORONA** Dictionary typewriter \$75; HP all in one printer \$25; drafting board \$75; Drafting/art supplies biggest loser books \$10 each, also light tracer \$15. 904-282-8276 Petzel

**MATTRESS** queen pillow-top, box springs & frame, excellent, \$100. 352-474-6121 Gamble

**FIREWOOD**, oak, seasoned, split stacked, free del. 352-546-5103 or 352-262-4495 Bugg

**TRACTOR** 1949 Ford 8N bushhog, box blade & more \$3,000 obo; Homes of Merit 32' x 68' georgous, lots of upgrades, large front porch w/roof, back deck with hot tub, hugh kitchen/center island, 4 acres, large utility room, 2 car garage w/carport on each side \$139,000. 386-758-6701 Spooner

**SOLID** oak children's chairs, quantity 26, 10", 12" & 14" seat height \$25 ea, ideal for preschool, daycare or church; 1981 Toyota diesel pickup 5 speed std, \$400 obo; 42" Diazo blue printer \$100/offer; Norman Rockwell Heritage plates, all 24 issues w/cert (1975-2009) \$1500. call eves, lv msg 352-546-4402 Day

**MOVING SALE**, entertainment ctr, tv's, recliner, books, glassware, dishes, rotisserie, new bicycle 7" Christmas tree, decorations, los more 352-473-2768 or 352-226-6362 Broaten

**1.68 ACRES** McRae area, need to sell ASAP, has pole, septic, & well, it needs a pump, leave msg, \$20,000 as is. 352-473-2555 Parker

**SPEAKERS** two Epcique model 4 high fidelity speakers and a JVC computer controlled receiver amplifier \$200. 352-473-7142 Blair

**WATERFRONT** Lake Geneva, 2570 sq ft, 4/3 brick & frame .82 ac; \$395,000 obo, must sell; Black upright Baldwin piano, like new, \$1200 obo, Gainesville, eves 352-375-0329 Lingard

**BROTHER** Pacesetter PC-8500 sewing/embroidery machine w/ lots of extras, \$1000; Singer Quantum XL-5000 sewing/embroidery machine, includes cable to transfer designs from computer to sewing machine, \$1500, both in exc cond and will have svc maintenance performed before you receive machine; Heavy duty sewing machine used for sewing on canvas and sails, needs servicing, \$100; Magic Bullet Processor as seen on TV, still in box \$50; Kenmore canister vacuum cleaner 4.3 hp, extra long new hose, extra bags, add on rug cleaner needs repair, otherwise in excellent cond \$25. Misc. accessories to Husqvarna sewing/embroidery machine, too many to list 386-328-6783 Foltis

**RIVERSIDE** Memorial Park, Jacksonville, FL 1 lot with 2 grave spaces 2 concrete vaults 352-759-3313 Marks

**HIWASSEE**, Ga., in the NE Ga. mountains 20 miles N of Helen, 3+ acres with large hardwoods, end of road very secluded, county water available, home-site and camping site just cleared and ready to build or camp while you build, \$67,500, \$12,500 down, balance \$700 mo 5 yrs with balance due in full, at 8% int. 706-896-5373 or 706-781-4001 Simpson

**STEREOSCOPE** on wood stand & 55 cards \$250; 2 Iron wheels 34" rd 5" rim \$100; Old croquet set \$45; 5 pc old iron set, 2 benches with backs 42" W; 2 chairs with backs 16" W; table \$250, seats are cedar. 352-481-5799 8am-8pm Riley

**2006 MAHINDRA** 2615 hydrostat 4x4 tractor with ML106 loader, 300 hours, Mahindra 5ft. rotary cutter, Mahindra 5ft. box blade with rippers, CE attachments 60" 3 blade finish mower. \$13,000 obo. 904-291-9600 Kelly

**MAGNETIC** mattress pad, queen size, like new, \$200, (orig \$900); sewing machine cabinet w/ 4 drawers, \$30. 904-272-0771 Toske

**DOBERMAN** Pinscher puppies, AKC black health cert., ready 11/28, \$500 POP, Kvojinar@aol.com Vojnar

**ENTERTAINMENT** center w/ adjustable shelves. 904-284-7906 Snelling

**MURRAY** riding lawnmower, 12.5 hp, 5 spd, 40" cut with Load Hog pull cart, starts, runs, and cuts well. \$350. 904-923-1159 or email: samwetmore@comcast.net Wetmore

**SALTWATER** tank, coral, 5 fish (2 clowns, 2 damsels, 1 domino), tank, pumps; 3 sets of golf clubs/bags (titanium, Titleist 762, Snake Eyes, Proline, Knight); tools (saws +); elliptical (Pro-Form Xp160, 2 yrs old w/warranty until 5/10) Make offer on all. 352-473-5049 Mathews

**SIX ACRES**, zoned agriculture, huge barn, well, septic, no impact fee for mobile home, \$99,500; 2 gentle donkeys (make offer). In Keystone Heights, FL. 386 336 6072 Coleman

**2/2 RUSTIC** cypress clad home, new master/tile, open floor plan, kitchen/Jennair island, dining/wet bar, attached 3-bay carport, 3-bay RV pole barn, 2.50 acres, on Little Lake Bryant w/ private beach. \$124,995 or \$90,000 cash plus trade. 352-289-3455. flash\_gold@yahoo.com Colvin

**1950s MAHOGANY** bedroom suit, full size poster bed, chest of drawers, vanity w/ mirror & bench. sgordon32054@windstream.net Gordon

**LOFT BUNK** bed, 3/3 All N 1 w/ 2 X-long twin mattresses, exc cond., \$500 386-462-6180 Depka

**FIREWOOD** pick-up load \$70; wireless surveillance camera & monitor \$50; Miniature video camera \$100. 386-659-1774 Stephens

**HOME PORTABLE** sewing machine, perfect cond, \$100; Gas wood chipper \$50; 10" Table saw, Delta brand \$100; Heavy duty rototiller, 14" tines, 6hp \$200. 352-495-2651 Griffis

**RAMPS** cap. of 500 lbs., alum., \$75; Kolcraft double stroller \$35; Folding wire dog cage 48"L30"W \$40; Papsan chair w/2 cushions \$35; Birdcage hanging stand \$10; Floormate hard floor cleaner \$25; Tony Little Gazelle Edge exerciser \$50. everything in very good cond. 386-649-9728 Daniels

**1999 ROYAL STAR** Venture Yamaha, fully equipped, extra tires front and rear, four boards, extra wind screen, trailer hitch, cruise control, radio am/fm with cassette, C.B. full faring, color mauve and silver, 50,000 miles, a set up for the right person, other extras, \$8,200, m.o. 352-625-2583 Beiderwell

**CANOE** 14' alum w/ trailer, both \$350.00 cash; Metal cutting band saw \$65.00; Chevy stock wheels 16x8 aluminum \$125.00 904-282-7062 Pharis

**5 YR OLD** computer, w/ monitor and printer, \$150. 352-473-6322 Koski

**INCOME** property on SR 24 includes: corner parcel on three hard surface roads, mother/daughter residence, country general store with plenty parking, 6' fencing-park like setting, plumbing, electric, well/septic and other fixtures upgraded within 5 years, sale includes all business inventory, equipment, property and improvements, business estab since 1957, reduced \$450k; Antari vending machines, as is, \$300 and up; Hotdog/griller vending cart with sink and storage unit, needs some TLC \$1,000 obo. 352-372-0563 Novellino

**1977 FORD LTD**, 4-dr sedan, one owner, 62,000 actual miles, garage kept, 351 V-8 engine, very good cond, \$5,000 obo; 1982 33' Executive motorhome, very good cond. \$10,000 obo. 352-473-3508 McConaha

**FANTASY** Island Resort, Daytona Beach Shores, FL, studio, sleeps 4, \$8k 904-282-1922 Klaus

**JOHN DEERE** 2555, 1990, cold air, low hours, 6' bushhog, 8' disc, 3 point hitch, 7' blade \$15,500; 500 gal fuel tank pump and meter \$700; Case 580 Super M backhoe extender, cold air, no leaks, ready to work. 352-258-9208 Peters

2002 DR all terrain field and brush mower, 13hp Briggs & Stratton engine, extra blade, belt, and accessories, in exc cond, \$1400.00 352-473-9076 Good

**RAINSOFT** water system 1 yr old, \$6000. 904-219-5119 or 225-667-6416 lv msg or email deb1052@bellsouth.net Johnson

**SUWANNEE** riverfront property near Rock Bluff, has 2 travel trailers, bath house, utility bldg., new fishing pier, floating dock and upper deck, near boat ramp, \$168,000. 352-332-8769 Mitchell

**GLAZED** imported tile, 17X17" approx 75 pcs, enough to cover 14X14 area, very thick, great for high traffic areas, has been on floor, very little cleaning needed before install. \$300 obo. email tippytoes\_00@yahoo.com for pics or 352-468-2020 (Lake Alto Estates) Vandgrift

**LOTS** of homes for sale in Lakeside Hills, lots from \$4,900, new homes from \$139,000, have use of large lake & state forest owner 717-532-4882 3-Irvin Drive, Shippensburg, PA 17257 Irvin

**MELROSE** acreage estate sale 5 wooded acres with well, septic and power pole \$79,500; 5 wooded acres with 3 singlewide rental mobile homes (current income \$1,050 a month) \$89,000 both have 2 road access and one mile to Melrose and Lake Santa Fe 352-213-1341 Lockwood  
**ONE ACRE** mini farm 2br 2 ba formal dining, sunroom, 30x60 barn, mother-in-law house, 3 pecan trees, 3 persimmon approx 4,464 sq ft, \$90,000 cash, will finance. 904-284-6287 lv msg Brown  
**WOOD** bureau 4 drawers, almond color, ex. cond \$70; Wood Bureau 5 drawers (maple) ex. cond \$70; 19" TV, color, cable ready, instruct booklet \$65, like new; bedroom chair, dark pink velveteen color (rocker too) \$75; 3 Ton AC, ex. condition, \$900; mobile home propane gas furnace "new" \$900; queen size comforter, shells & sea life, new, \$23; Three quarter twin bed or standard double comforter, red, new \$15; Recliner large size, ex. cond, light brwn color, \$145; 3 inch foam twin-type mattress for guest on floor or bed, good condition \$14; Large (cargo type) parachute, great for backyard parties, etc. with case \$23; 2-burner propane gas stove, new, outside cooking \$25, will deliver. 352-215-7397 Wetherell  
**HOVEROUND** MPV5 Power wheelchair new, \$3500 obo. 386-684-4273 Colbert  
**RV PACKAGE** \$12,500 includes 1996 30' Jayco Class C M/H/Ford 350 and '87 Ford Bronco II tow vehicle, package includes: M/H- all bedding, dishes, silver & cookware, all camping gear, sewer, water, elec, lines & spares, TV with HD converter box/ant, cable & internet wired, 1 yr sub in Good Sam Camping Club, 1 yr sub in Good Sam Emer. Rd Service, 1 yr sub in AAA motor club; 1 yr sub extended warranty service; aux, gen/am-fm radio, cassette & 6 disc CD, Bronco has PB 4x4, auto, a/d, pb/ps/pw, lumbar seats, REMCO tow package; 352-473-4382 Lombardi  
**MOTORIZED** wheel chair, Quickie EG by Sunrise, medical, w/manuals; CG tilt intergrated electro magnetic 352-332-7094 Debodisco  
**SONY** 51" Big Screen HDTV, built-in surround sound, exc picture, no digital box required, great for Gator games, can deliver locally, \$500 obo. (386) 454-7284 Cotter  
**TIMESHARE** condo, Maderia Beach FL on Gulf of Mexico, 2 bdms, overlooks pool, sleeps 6, in prime time (Labor Day wk), includes several years membership in RCI Exchange. \$6500. 352-685-9535, or email johnvogelpohl900@msn.com Vogelophl

**2008 HONDA** Shadow 750 Aero, 475 miles, saddle bags, 2 helmets, riding jacket, \$5200; 2005 Tracker 1448 Grizzly, all welded, 2 swivel seat plates,

galv. trailer, trolling motor, \$1500. 904-571-1939 Nelson  
**#1 CYPRESS** posts 5 1/2" x 5 1/2" x 8' \$45 ea or \$35 ea if take all. 352-339-0377 Wardecke  
**NC MTN** property, 96 acres in the Smoky Mtns, Sylva, NC elev 3500' plotted as Timberidge subdivision w/5 homes already occupied, only large tract, minutes to downtown, schools & hospital, plus gorgeous views, reduced price \$1.35M, owner can hold mtg, 904-655-9922 Knott  
**DINING ROOM** set, all wood, \$250; King bed \$50; entertainment system \$125. 386-328-0630 Welch  
**DARK CHERRY** dining room set, table w/ 6 padded chairs & extension, cushions beige, dark tan and black chenille tweed, table is 54" sq w/ ext, \$500, cash only, email cbmiddleburg@yahoo.com or 904-291-4878 Baker  
**SEARS 5000** btu window AC, like new, in box, \$65, TV/stereo cabinet, DVD and VHS storage in drawer, \$20 obo; Estey Electric Chord Organ with padded storage bench and some music books, floor model cabinet made of wood laminate, dual keyboards, \$25 obo; 3 vintage Parker Brothers New York Times Historic Front Page jig saw puzzles, each with 500 or more pieces: sinking of the Titanic; Lindbergh's trans-Atlantic flight, and Edward VIII renouncing the crown, very unique and very old, not all pieces may be present, \$20 for all obo. 304-612-2675 or email off2work@rocketmail.com Carpenter  
**2004 POLARIS** Ranger 2x4, \$7500 firm; Polaris fiberglass hardtop w/ back and sliding rear window, tempered glass windshld, 3 addtl lights, marine stereo/CD, brush/headlight guard w/ winch, rear bumper, alum wheels w 26x12 turf tires, also have factory mud tires mounted on stock black powder coated wheels, garage kept, 209 hours of running time; large parrot cage, \$150; motorcycle by Dale Parker, has a 100 ci Revtech motor w Revtech 6 spd tranny, 200 rear tire mounted on solid billet wheel, custom flame front wheel w matching rotor, drag bars w custom grips, ram air w K&N flame arrestor, Sampson big gun exhaust, 2035 miles, led light package, closed primary and belt drive. 904-289-9885 Christie  
**SONY** Trinitron 32" TV, PIIP exc cond w/ remote, \$175; Sears IMAGE 10.6 Treadmill in exc shape w/ manual and how to video, \$175. Tunturi Exercise bike, \$75. Email donswensen@hotmail.com Swensen  
**ANTIQUES** Punchbowl, 12 cups, Pin-wheel, depressed glass, \$225; Haviland, luncheon place setting for 6, lavender pattern, \$250; McCoy dutch crocus pot \$70; Victorian, swivel on stand, silver plated teapot \$45; Sterling Victorian tea

strainer, \$125; Gold mesh Flapper hat from Saks Fifth Ave, \$45; Hymnal 1890, the finest of the wheat, McCabe&Co, \$25. 904-398-4090 Smith  
**2000 MILENIUM** Celebrity boat, less than 200 hrs., V-8 350, lots of gear, \$12,000 firm; Seadoos: '97 Bombardier GTX and '98 Bombardier GTX-LTD, includes double trailer w/tool box, life jackets, \$4,000; '96 32' Nomad camper, less than 40 hrs camp time, very nice, \$6,000; '99 Red Harley Sportster Sport 11, 122 miles, \$3,800; '04 Buell Blast, 1180 miles, \$2,000. Please only serious callers, 904-282-6294 Napier  
**GALLION** road grader, minor repairs needed, a real bargain, \$1500. 904-282-9444 Demers  
**1994 TOYOTA** 4x4 2 dr P/U, new engine (not rebuilt), new clutch system, tires, breaks, all front end parts, alum tool box in bed, \$3800; 2000 Homes of Merit 4 bed, 2 bath, living rm, family rm w/fireplace, dining rm, large kitchen, open floor plan, split bdrms, approx. 2500 sf, inside laundry with walk-in closet, on 4 acres. \$165,000. 904-282-9550 or 904-237-7775 Berge  
**LADIES LEE** jeans at the knees, side elastic waist, size 16, Demin jeans have tie belt; one pair ladies dress pants, size 16, elastic waist, \$4 per pair. Email fewen@cfl.rr.com Ewen  
**GARMIN** 296 GPS, aviation & auto nav, auto kit, maps for city nav, trip and waypoint mgr for aviation, DVDs, antenna, adapter, case, manuals, power cords. \$800 obo. 386-755-2105 Phillips  
**GENUINE** flight jacket, U.S. Navy, size 46, very good cond, not used since '78; Antique firearm, Remington .35 cal. deer rifle, pump action, 1912 model, good cond, great wallhanger (it shoots) \$400 firm. (904) 269-1420 Rodgers  
**3/2 CB** home on 5 acres with workshop, RV storage and singlewide mobile home; Also on 3.7 acres, 2 doublewides and 5 singlewide mobile homes, selling both parcels, \$375,000 obo. 904-964-8815 Boemig  
**1,980 SF HOME** built in 2005, near Ft. White, 3/2, carpet and tiled floors, security system, central vacuum system, dining rm, laundry rm, garage, 1 acre, w/ workshop, city water, also has well and pump, \$259,900.00. 386-497-1518 Stalnakar  
**HAY**, lg rolls, cow hay \$35/roll and horse hay (barn kept) \$45/roll, delivery avail. 352-485-2385 or 352-665-6252 Ward  
**NINE ACRES** in Melrose, for homesite, has sprawling oaks, palms, cypress & pines, pond & open field, next to gorgeous homes, easy commute to Jax, Starke & Gnlv. Down the road from recreational Santa Fe Lake, no deed restrictions, \$129,000. 352-258-3852 Hinc  
**'91 FLEETWOOD MH** 28x64, 3/2, appliances stay, eat-in kit; dining room, utility room, 2 walk-in closets, shingled roof, vaulted ceiling, well maintained, \$18k, you move 386-454-4195 Croft  
**2005 60"** big screen Phillips projection color TV with HD, Dolby surround sound system, its on wheels-easy to move and clean around & behind \$600; 2

cemetery lots at Holly Hill on Jennings Rd, Middleburg, call Mrs. Gail Phillips at Holly Hill (904-282-9336), the two lots are located in the Garden of Love, Space 152, lots 1&2, \$1,600 for both. 904-282-4195 Tarrant  
**PECANS** \$2/lb, crack/shell \$.35/lb; Pecan trees-bare root; Chestnut trees-in containers; Fruit trees: Apple, Peach, Pear, Plum, Fig, Pomegranate bushes; Privacy trees-Carolina Sapphire; Blueberry bushes; Grape vines available now 386-454-7587 (7 days) Webb  
**1973 FIREBIRD** \$2,000; '80 VW gas PU \$1,000; '64 Karman Chia \$300; old fishing lures. 904-626-3500 or 904-284-9317 Doan  
**BRICK HOME** on 1 acre in Sampson City, 2 bed 1 bath 1260 sq ft, large screened back porch and smaller front porch, 15'x15' concrete floor/over bldg with water and elec, backed 1/2 acre wood fenced \$119,900, 9986 SW 136th St. hm-904-368-8148 or cell-904-228-1047 Lyons  
**BOAT 1985** Cobalt C523, 350hp Mercury inboard/outboard - 385 hrs, cuddy cabin with trailer, new battery, needs work, best offer 904-476-6456 Eckles  
**FORD 8N** tractor with all equipment, 4" Bush hog mower, 8' disc harrow, sod buster plow, boom pole, runs, operates and looks good with excellent tires, can deliver if needed \$4995 obo. 386-325-3400 or cell- 386-972-6000 Rensel  
**WINNEBAGO** Minnie 22' 2002 like new 9,575 miles, queen bed over cab, couch & table make bed, ford engine E350, stove, oven, microwave, refrigerator, \$27,000, take over payments 904-272-6888 Woodlee  
**OSCEOLA** one acre lot fronting Hwy.192, trees, nice home site, 25 miles +/- to Orlando, St. Cloud, \$60,000 owner finance; Ocala 16 acres, northwest area, nice home site, high/dry, owner finance, \$496,000; piano, Fisher baby grand & piano player w/ 264 rolls, \$3,500 obo. 352-373-1196 Schmitt  
**2003** 5th wheel, living room/kitchen slide out, sleeps 6, \$12,500. Excellent condition. 904-364-7451, 904-782-3777 Myers

#### Rentals

**STUDIO** apartment on Lake Santa Fe, large deck over water, fishing, solitude, near Keystone Hgts & Melrose, responsible single adult only, \$450 mo/\$450 security deposit. 352-318-0087 or 352-472-2386 Hensley  
**MOBILE** home for rent, \$400/mo plus electric bill, 2 bedrm, 1 bathrm with range, refrigerator and washer/dryer. 352-473-6928 for appointment Delano  
**RIVER** Paradise 2 bedrm house on St. Johns River lg screen porch, 2 lg outside decks, with dock, utilities, included, \$600 wk, \$1100 mo. 386-767-2363 Pelot  
**RACE WEEK** rental (14-20 Feb 2010), 2br oceanfront at the Grand Seas Resort, Daytona Beach \$2400 for the week 352-473-6322 Koski  
**CONDO** at Eagle Harbor, 3 bedrms 2 bath, garage pool/Jacuzzi, "A" schools, washer/dryer, connection \$1050/month security deposit. 904-264-3618 Scott